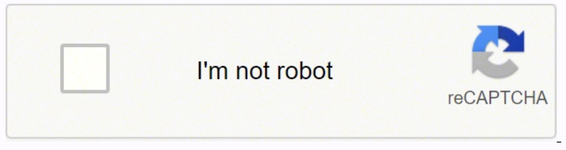

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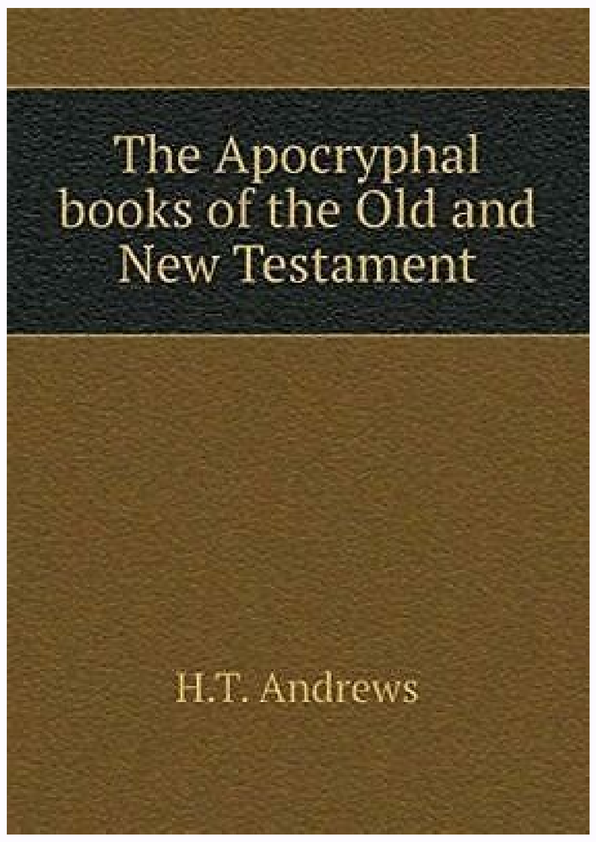

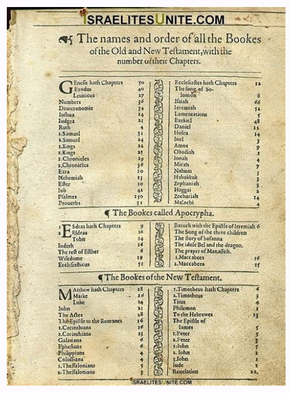

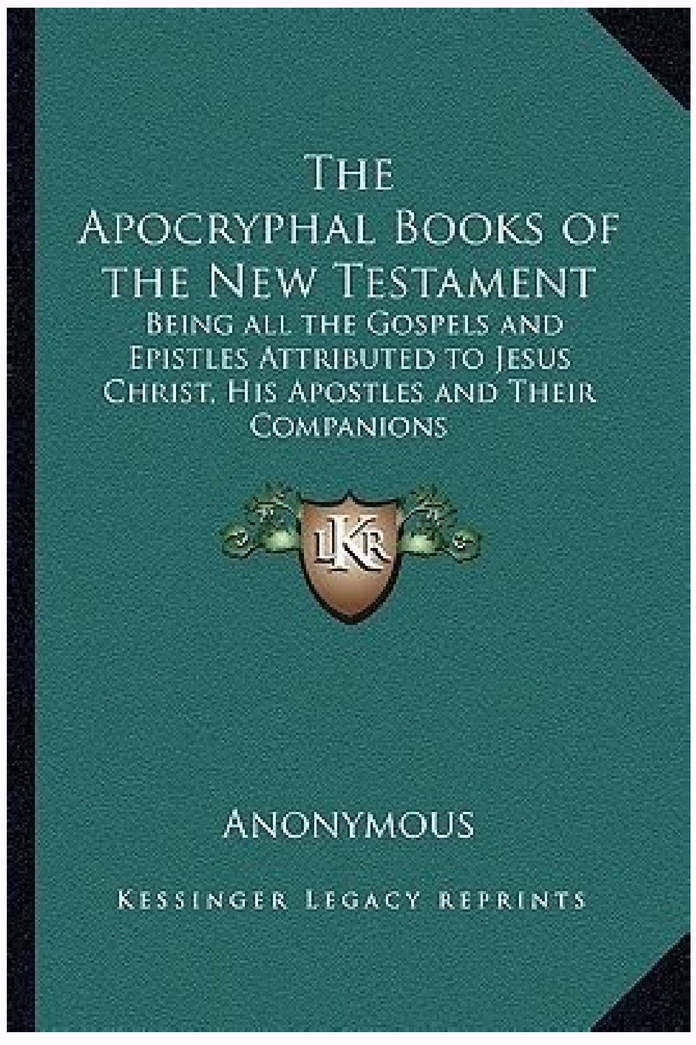

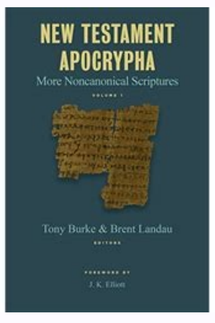

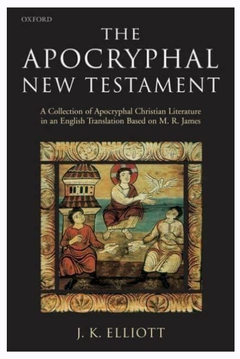

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Oxford: Clarendon Press. (2009). Irish Biblical Apocrypha: Selected Texts in Translation. 35: 45¢ÃÂÂ62. Some of the more significant fragments are: The Gospel of the Saviour The Naassene Fragment The Fayyum Fragment The Secret Gospel of Mark, whose authenticity has been challenged The Oxyrhynchus Gospels The Egerton Gospel Lost works Several texts are mentioned in many ancient sources and would probably be considered part of the apocrypha, but no known text has survived: Gospel of Eve (a quotation from this gospel is given by Epiphanius (Haer. Vielhauer, Philipp; Strecker, Georg (1991). Aurelio de Santos Otero, ed. International Standard Bible Encyclopedia: A¢ÃÂÂD Volume 1. John Knox Press. ^ Craig A. They produced numerous texts expounding their esoteric cosmology, usually in the form of visions: Apocryphon of John (also called the "Secret Gospel of John") Coptic Gospel of the Egyptians (distinct from the Greek Gospel of the Egyptians) Trimorphic Protennoia Ritual diagrams Some of the Gnostic texts appear to consist of diagrams and instructions for use in religious rituals: Ophite Diagrams Books of Jeu Acts Main article: Acts of the Apostles (genre) Several texts concern themselves with the subsequent lives of the apostles, usually with highly supernatural events. And therefore it ought indeed to be read; but it cannot be read publicly to the people in church either among the Prophets, whose number is complete, or among the Apostles, for it is after their time.[21] Published collections Cumberlege, Geoffrey (1926) [1895]. Schlarb, Egbert; LÃ¼Ährmann, Dieter (2000). Fragmente apokryph gewordener Evangelien in griechischer und lateinischer Sprache (in German). Vol.Ã Â2 vols. ^ Ehrman & PleÃ¡Âe 2011, p.Ã Â199. Old Testament Pseudepigrapha. Almost half of these, anciently called The Circuits of the Apostles and now known by the name of their purported author, "Leucius Charinus" (supposedly a companion of John the apostle), the Acts of Peter, John, Andrew, Thomas, and Paul. Robinson, James M. Michel, Charles; Peeters, Paul (1924) [1911]. These works were widely used but not necessarily considered Catholic or 'universal.' Such works include the Didache, Shepherd of Hermas, 1 Clement, 2 Clement, the Epistle of Barnabas, and to a lesser extent the Apocalypse of Peter. Markschies, Christoph; SchrÃ¶Âter, Jens, eds. 2) The Gospel of the Hebrews ("GH") ¢ÃÂÂ 1 quotation ascribed to Cyril of Jerusalem, plus GH 2¢ÃÂÂ7 quotations by Clement, Origen, and Jerome. pp.Ã Â68¢ÃÂÂ69. GonzÃ¡Âlez-Blanco, Edmundo, ed. Elliott, J. Cameron, Ron (1982). Kartuli versiebi a¡Ã¹ÂÂo¡Ã¸Â³Âripebis mocikulta Ã¡Âesaxeb [Georgian Versions of the Apocryphal Acts of the Apostles]. Antike christliche Apokryphen in deutscher ÂÂbersetzung (in German). Oxford, UK: Oxford University Press. Some scholars consider that the two last named are in fact the same source.[18] Non-canonical gospels Main article: Gospel Ã§ÂÂ ÂNon-canonical gospels Gospel of Marcion (mid-2nd century) Gospel of Mani (3rd century) Gospel of Apelles (mid¢ÃÂÂlate 2nd century) Gospel of Bardesanes (late 2nd¢ÃÂÂearly 3rd century) Gospel of Basilides (mid-2nd century) Gospel of Thomas (2nd century; sayings gospel) Passion Gospels Main article: Passion Gospels A number of gospels are concerned specifically with the "Passion" (from the Latin verb patior, passus sum; "to suffer, bear, endure", from which also "patience, patient", etc.) [19]) of Jesus: Gospel of Peter Gospel of Nicodemus (also called the "Acts of Pilate") Pseudo-Cyril of Jerusalem, On the Life and the Passion of Christ Gospel of Bartholomew Questions of Bartholomew Book of the Resurrection of Jesus Christ, by Bartholomew the Apostle Although three texts take Bartholomew's name, it may be that one of the Questions of Bartholomew or the Resurrection of Jesus Christ is in fact the unknown Gospel of Bartholomew. The Apocrypha: translated out of the Greek and Latin Being the established version A.D. 1611 compared to the older authorities and revised A.D. 1894 APOCALYPSES Main article: apocalyptic literature Several works frame themselves as visions, often discussing the future, the afterlife or both: Paul's Apocalypse (different from Paul's Coptic Apocalypse, also called the Apocalypse of the Virgin). Peter's Apocalypse (distinct from Peter's Gnostic Apocalypse) Pseudo-Methodius Apocalypse of Thomas (also called the Revelation of Thomas) Stephen's Apocalypse (also called the Revelation of Stephen) First Apocalypse of James (also called the First Revelation of James) Second Apocalypse of James (called also the second revelation of James) Second Apocalypse of John (also called [First] Apocrifal Apocalypse of John) The Shepherd of Hermas (also included in the collection known as the Apostolic Fathers) destiny of Mary several texts (over 50) consist of descriptions of the events surrounding the varied destiny of Mary (the Mother of Jesus): the house going from Mary, the Sleeping Fall of the Mother of God the Descent of Mary Misce Lnany These texts, because of their content or form, do not fit into the other categories: Apostolic Constitutions (the norms of the Church presumably affirmed by the Apostles) Book of the canons Nepos of the Grotto of the Apostles of Trezzoli (also called the treasure)) Literature Clementine Didache (Perhaps the First Written Catechism) (also included in the collection known as the Apostolic Fathers). Liturgy of St James Penitence of Prayer of Origin Origin of Prayer of Paul Frences of Sextus Phyiologus Book of the Bee Framments In addition to the well-known apocryphal works, there are also small Fragments of texts, parts of unknown (or uncertain) works. Jewish-Christian Gospels Main Article: Hebrew "Christian Gospels The Christian Gospels were Gospels of a ,suinahpipE ,suinahpipE ,oibesuE ,enegirO ,airdnasselA id etnemelC ad otatic ociarbe onaitsirc elled e ilotsopa ious ied itnemangesni ilged o ,oiD id arutan alled ,itnemangesni ious ied e ¹ÃseG id otnoc onnad ehc inaitsirc imirp id ittircs id eires anu onos]1[ )eralognis enofircopa(otnematseT ovouN led ifircopa ilG etvyrarbil idammaH gaN inaecidoaL ·ÃÂ ÃierbE ilged olegnaV ·ÃÂ Ã Ã ÃinaM ·ÃÂ ÃidilisaB ·ÃÂ ÃotnireC ·ÃÂ Ã ÃaittaM ·ÃÂ ÃoemolotraB »Âitudrep«Â irbiL oloaP olotsopaâlled areihgerP ·ÃÂ ÃotsirC ¹ÃseG id enoizerrusiR ·ÃÂ ÃoemolotraB id ednamoD ·ÃÂ ÃotaliP id olciC ·ÃÂ ÃiaddA id anirttoD ·ÃÂ ÃnorassetaiD .8-9738-6418-0-879 ÃNBSI .A :igiraP .469 530 895 187 9 NBSI .¹ÃseG ad otangesni etnemairanigiro oiggassem li erenetnoc onognetir ippurg inucla ehc iramirp itnemucod i onacnele ehc ,inonac i e ;oiggassem led enoizaterpretniâlled inifnoc i onocsinifed ippurg i evod ,iderc i ;oiggassem led ilibadiffa itnangesni emoc iudividni ilg onazzirotua ippurg i evod ,enoizanidroâl :inroig irtson ia onif onovivvarpos otseuq eratnorffa rep evaihc idotem erT .inaitsirC irotuA ilged acetoilbiB :dirdaM .)3002(.ynapmoC gnihcaeT ehT :AV ,yllitnahC . 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Florence: Libreria Editrice Fiorentina. 279 Â"Not only has a third, fourth, fifth and sixth sixth icitsong ittircs ilga isrirefir ,elat otnauq nI .487 568 125 087 9 NBSI .icilotsopA irdaP i emoc atuicsonoc enoizelloc alled ehcna etrap onnaf)¦Â¢Ã(agnasol anu noc itangessartnoc illeuQ .norassetaiD li otats ¨Ã itseuq id ottel ¹Âip lI .sserP xonK nhoJ retsnimtseW ,)2991(italerroc itnemogra e essilacopA ilotsopA ilg itnadraugir ittircS :2 .ofircopa otnematseT ovouN lI .abolmecmomag siimedaka atabereincem RSS solevtrakaS :isilibT .de ,igiuL ,idlaroM .P naitsabeS ,kcorB »Â.yranoitciD ygolomitE enilnO hcraeS | ahpyrcopa«Â ^ .)4102(snarF ,ereiL naV ^ ,]nohpyrcopA :eralognis[ahpyrcopA otnematseT ovouN li ehc ocitnAâl ais onotsisE ,J nehpetS ^ .)9791(.¹ÂseG id ativ amirp allus ilgatted iroiggam id emaf alla inaitsirc imirp i ²Âtrop icinonac ilegnav ien ¹ÂseG id aiznafniâllus inoizamrofni id ÃtisracS aL aiznafniâlled ilegnaV :elapicnirp olocitrA aiznafniâlled ilegnaV innavoiG odnoces olegnaV innavoiG odnoces olegnaV acuL odnoces olegnaV ocraM odnoces olegnaV oettaM odnoces olegnaV .)3991(.ilgatted iroiggam rep innavoiG id essilacopAâl ideV .dramillaG :igiraP .terazaN id ¹ÃseG id oiggassem led enoizaterpretni allen itareneg itats onos ehc etsopsir id ammag atsav alled ovitacidni ¨Ã otnematseT ovouN led ifircopa emoc itacifissalc onos ehc erepo enucla ehC otnematseT ovouN led enonac led oppulivS :elapicnirp olocitrA otnematseT ovouN led enonac led oppulivS airotS .]6[isoiduts ilgad etnemavisulcse isauq otazzilitu eneiv enimret omitluâtseuq ,ahpargipeduesp orebberemaihc itnatsetorp i ehc ²Âic id ominonis ¨Ã »Âahpyrcopa«Â enimret li ,acilottac enoizidart allen :icinonacoretued irbil i onodnerpmoc ahpyrcopa onamaihc itnatsetorp i ehc illeuq ,assodotro e acilottac enoizidart alleN .)ocsedet ni(ivals ifircopa

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